

# **The Anglican Diocese of Ballarat**



**Cathedral Church of Christ the King**

## **Trinity Sunday**

**Solemn Choral Eucharist**

**26<sup>th</sup> May 2024, 10.00am**

**Celebrant & Preacher**

**Rev. Grant Bullen**

---

49 Lydiard St South, Ballarat, Victoria 3350  
m. PO Box 89, Ballarat, Victoria 3350 p. 03 5331 1183  
e. [thecathedral@ballaratanglican.org.au](mailto:thecathedral@ballaratanglican.org.au)  
w. <https://www.ballaratcathedral.org.au>  
f. <https://www.facebook.com/ballaratanglicancathedral>

*Please take this booklet with you.*

# Welcome to our Cathedral

## Supporting our Ministry

If you would like to support our ministry electronically instead of using cash, please make a direct transfer to the “Christ Church Cathedral” account at:

Commonwealth Bank BSB: 063502

A/C number: 10516638

## Supporting our Music

The Cathedral’s Music Foundation (ABN: 99 743 014 215) supports the performance of sacred and secular music at the Cathedral. Donations of over \$2 to the Foundation are tax deductible.

To donate by bank transfer: BSB 633-000, Account number 155 277 122, Account name: The Ballarat Diocesan Trustees. Please use reference code **Music Foundation and your name**.

Thank you for your support. 🎵 To access your receipt for tax purposes, please send your details to the Diocesan Office at [cathmus@ballaratanglican.org.au](mailto:cathmus@ballaratanglican.org.au)

### ACKNOWLEDGEMENTS

Eucharistic Setting: *Mass of Creation by Marty Haugen b 1950*

Copyright material is included from the text of A Prayer Book for Australia Copyright © 1995, The Anglican Church of Australia Trust Corporation published under the imprint of Broughton Books. Reproduced with permission. All songs covered by CCLI have been reproduced under the CCL Licence No. 340393. Scripture readings are from The New Revised Standard Version of the Bible copyright © 1989 by the Division of Christian Education of the National Council of Churches in the USA. Used by permission. All Rights Reserved.

The Cathedral acknowledges the Traditional Custodians of the land we live and work on, the Wadawurrung and Dja Dja Wurrung People who are the traditional custodians of this land. We pay our respect to the elders past, present and emerging of the Great Kulin nation who may be present and extend that respect to other Aboriginal people who may be present.

# THE HOLY EUCHARIST

## GATHERING IN GOD'S NAME

INTROIT (Choir)      Hail, gladdening light

*Anon., Greek 4th century or earlier, tr. John Keble, 1982 - 1886  
Tune SEBASTE irregular by John Stainer, 1840 - 1901*

HYMN 132 TiS



1. Holy, holy, holy, Lord God Almighty!  
Early in the morning to you our praise shall be.  
Holy, holy, holy, merciful and mighty,  
God in three Persons, blessed Trinity!
2. Holy, holy, holy; all the saints adore you,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before you,  
God everlasting through eternity.
3. Holy, holy, holy; though the darkness hide you,  
though the sinful human eye your glory may not see,  
you alone are holy, there is none beside you,  
perfect in power, in love, and purity.
4. Holy, holy, holy, Lord God almighty,  
all our works shall praise your name, in earth,  
and sky, and sea;  
Holy, holy, holy, merciful and mighty,  
God in three Persons, blessed Trinity.

*Reginald Heber 1783-1826 alt  
Tune NICEA by John Bacchus Dykes. 1823-76*

## GREETING & WELCOME

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

## SENTENCE FOR THE DAY

Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

*Isaiah 6.3*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is marked 'Cantor.' and the second and third are marked 'All.'. Each staff contains a melody line with lyrics underneath. The first staff has the lyrics 'Lord, have mer-cy, Christ, have mer-cy Lord, have mer-cy.' The second and third staves have the lyrics 'Lord, have mer cy, Christ, have mer cy Lord, have mer cy.' The notation includes various note values (quarter, eighth, and sixteenth notes) and rests, with a final double bar line at the end of each staff.

*Cantor.*  
Lord, have mer-cy, Christ, have mer-cy Lord, have mer-cy.

*All.*  
Lord, have mer cy, Christ, have mer cy Lord, have mer cy.

*All.*  
Lord, have mer-cy, Christ, have mer-cy Lord, have mer-cy.

## CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength,’ Jesus said, ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

*Silence may be kept.*

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith, pardon you and set you free from all your sins, strengthen you to do his will, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS

The musical score is written for organ and choir. It begins with an organ introduction in 3/4 time, marked 'Org.'. The choir then enters with the text 'Glory to God in the highest, and peace to God's people on earth.' The organ continues with 'Lord God, heaven-ly King, al-migh - ty God and Fa - ther we wor - ship you, we give you thanks, we praise you for your glo - ry.' The score includes various musical notations such as treble clefs, key signatures (two flats), and time signatures. Dynamics like 'All.' and 'poco rit.' are indicated. The lyrics are written below the corresponding musical staves.

*Org.*

*All.*

Glory to God in the highest, and peace to God's

*Org.* *Ch.*

peo - ple on earth. Lord

God, heav-en - ly King, al - migh - ty God and Fa - ther we

*poco rit.*

wor - ship you, we give you thanks, we praise you for your glo - ry.

Org. *All. A tempo*

Glory to God in the high est, and peace

to God's peo - ple on earth.

Ch.

Lord Je - sus Christ, on - ly Son of the Fa - ther Lord

God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand

of the Fa - ther: re - ceive our prayer.

*poco rit.* Org.

*All. A tempo*

Glory to God in the high est, and peace to God's

peo - ple on earth.

Org. Ch.

For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, \_

\_ with the Ho - ly Spi-rit, in the glo - ry of God, the

*poco rit. - Org. All. A tempo*

Fa - ther. A - men! A - men! **Glory to**

God in the high-est, and peace to God's peo -

ple on earth.

## COLLECT

Let us pray.

O blessed Trinity, in whom we know the Maker of all things, seen and unseen, the Saviour of all, both near and far: by your Spirit enable us so to worship your divine majesty, that with all the company of heaven we may magnify your glorious name, saying, Holy, Holy, holy. Glory to you, O Lord most high. **Amen.**

## THE MINISTRY OF THE WORD

### FIRST READING *Isaiah 6. 1-8 Please sit*

A reading from The Book of Isaiah, chapter 6 beginning at verse 1.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I: send me!'

Hear the word of the Lord.

**Thanks be to God.**



## PSALM 29

Thomas Attwood (1765-1838)



1. Ascribe to the Lord you | powers of | heaven:  
ascribe to the | Lord \_ | glory and | might.
2. Ascribe to the Lord the honour | due to his | name:  
O worship the Lord in the | beauty | of his | holiness.
3. The voice of the Lord is up-| on the | waters:  
the God of Glory thunders, the Lord up-| on the | great\_ | waters.
4. The voice of the Lord is mighty in | oper-|ation:  
the voice of the | Lord is a | glorious | voice.
5. The voice of the Lord | breaks the | cedar-trees:  
the Lord breaks in | pieces the | cedars of | Lebanon.
6. He makes them | skip like a | calf:  
Lebanon and Sirion | like a | young wild | ox.
7. The voice of the Lord di-| vides the | lightning-flash:  
the voice of the Lord whirls the sands of the desert, \*  
the Lord | whirls the | desert of | Kadesh.
8. The voice of the Lord rends the terebinth trees \*  
and strips | bare the | forests:  
in his | temple | all cry | 'Glory.'
9. The Lord sits enthroned a-|bove the | water-flood:  
the Lord sits en-|throned as a | king for | ever.
10. The Lord will give | strength to his | people:  
the Lord will give to his | people the | blessing of | peace.

*Music by Thomas Attwood 1765-1838*

*Text from APBA*

## SECOND READING *Romans 8. 12-17*

A reading from the Letter of Paul to the Romans, chapter 8 beginning at verse 12.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord.

**Thanks be to God.**

## GRADUAL HYMN 580 TiS



1. Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.
2. Saviour, breathe forgiveness o'er us,  
all our weakness thou dost know.  
Thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.
3. Spirit of our God descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasures that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.

*James Edmeston 1791-1867*

*Tune MANNHEIM Melody from a chorale by Friedrich. Filitz 1804-76*

*Harmony by Lowell Mason 1792-1872*

## GOSPEL READING John 3. 1-17

The LORD be with you

**And also with you**

The Gospel of our Lord Jesus Christ according to John, chapter 3 beginning at verse 1.

**Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do apart from the presence of God.'

Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.'

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal

life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

SERMON *Please sit.*

PROFESSION OF FAITH *Please stand*

Let us show the light of faith by boldly affirming our faith:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and the Church ...

*The intercessions will be led by one of our congregation members. The response to the petitions, Lord in your mercy is **Hear our prayer***

*The priest will conclude the intercessions by saying*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## OFFERTORY HYMN 478 TiS



1. I bind un - to\_\_ my - self\_\_ to - day\_\_ the strong name of\_\_ the  
Tri - ni - ty by in - vo - ca - tion of the  
same, the Three in One, and One in Three.

1. I bind unto myself today  
the strong name of the Trinity  
by invocation of the same,  
the Three in One, and  
One in Three.



2. I bind this day to me for ever, by power of  
3. I bind un - to my - self to - day the vir - tues  
4. I bind un - to my - self to - day the power of



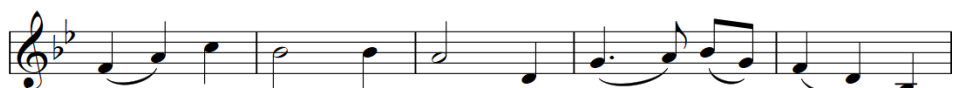
2. faith, Christ's in - car - na - tion, his bap - tism in the  
3. of the star - lit heaven, the glo - rious sun's life -  
4. God to hold and lead, his eye to watch, his



2. Jor - dan ri - ver, his death on cross for my sal - va - tion, his  
3. giv - ing ray, the white - ness of the moon at e - ven, the  
4. might to stay, his ear to hear - ken to my need, the



2. burst - ing from the spi - ced tomb, his ri - ding  
3. flash - ing of the light - ning free, the whirl - ing  
4. wis - dom of my God to teach, his hand to



2. up the heaven - ly way, his co - ming at the  
3. wind's tem - pest - uous shocks, the sta - ble earth, the  
4. guide, his shield to ward, the word of God to



2. day of doom: I bind un - to my - self to - day.  
3. deep salt sea a - round old e - ter - nal rocks.  
4. give me speech, his heaven - ly host to be my guard.

2. I bind this day to me for ever,  
by power of faith,  
Christ's incarnation,  
his baptism in the Jordan river,  
his death on cross for my salvation,  
his bursting from the spiced tomb,  
his riding up the heavenly way,  
his coming at the day of doom,  
I bind unto myself today.

3. I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun's life giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea  
around the old eternal rocks.
4. I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to harken to my need,  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.



5. Christ be with me, Christ with-in me, Christ be - hind\_ me,  
6. Christ be-neath me, Christ a-bove me, Christ in qui - et,\_\_\_



5. Christ be - fore\_ me,\_\_\_ Christ be - side me, Christ to win me,  
6. Christ in dan - ger,\_\_\_ Christ in hearts of all who love me,



5. Christ to com - fort and re - store me.  
6. Christ in mouth of friend and strang - er.

5. Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.
6. Christ beneath me, Christ above me,  
Christ in quiet, Christ in Danger,  
Christ in hearts of all who love me,  
Christ in mouth of friend and stranger.





7. I bind unto myself the name,  
 the strong name of the Trinity,  
 by invocation of the same,  
 the Three in One and One in Three,  
 of whom all nature has creation  
 eternal Father, Spirit, Word.  
 Praise to the Lord of my salvation:  
 salvation is of Christ the Lord. Amen.

*From 'St. Patrick's Breastplate' Gaelic 5<sup>th</sup>-7<sup>th</sup> cent. attrib. St. Patrick c389-c461  
 Tune: ST PATRICK Irish traditional hymn melody from Charles Villiers Stanford 1852-1924  
 Verses 5&6 Tune: GARTAN-Melody attrib. to J. Mease of Fresford, Donegal*

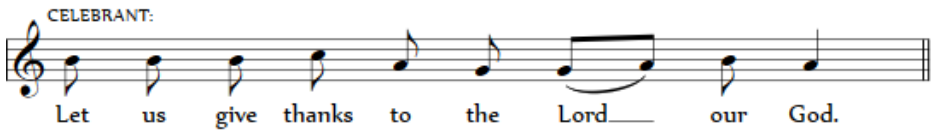
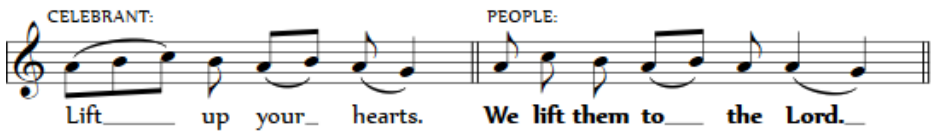
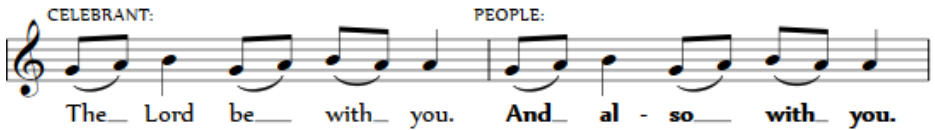
## PRAYER OVER THE GIFTS

Holy God, pour upon the poverty of our offerings the riches of your grace, and by the power of the Holy Spirit, make yourself known to us in broken bread and wine that is shared.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the sung Sanctus & Benedictus 'Holy, Holy, Holy Lord'*



All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory in the community of your love, three persons, one God, ever to be worshipped and adored.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Org.

The musical score is written for an organ in 3/4 time, key of B-flat major. It consists of six staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord; God of pow-er, God of might. Hea-ven and earth are full of your glo-ry: Ho - san - na in the high est! Bles-sed is he who comes in the name of the Lord; Ho - san - na in the high-est, ho - san - na in the high - est!' The music features a steady eighth-note accompaniment with occasional chords and melodic lines.

Ho - ly, ho - ly,  
 ho - ly, Lord; God of pow-er, God of might.  
 Hea-ven and earth are full of your glo-ry: Ho - san - na  
 in the high est! Bles-sed is he who comes in the  
 name of the Lord; Ho - san - na in the high-est,  
 ho - san - na in the high - est!

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

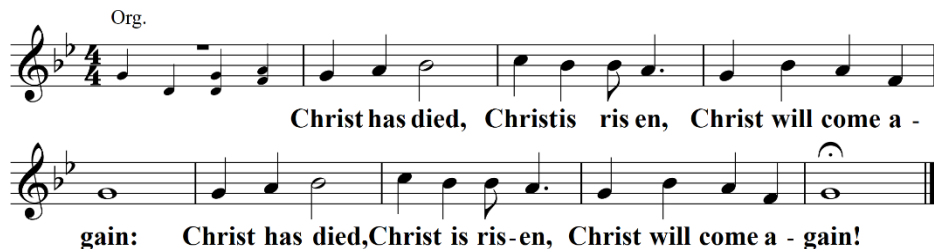
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Org.

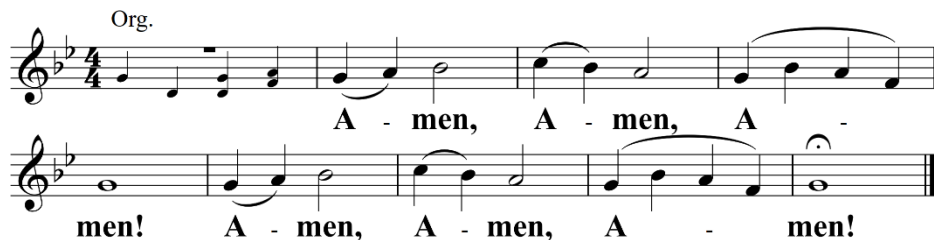


Christ has died, Christ is risen, Christ will come again!

gain: Christ has died, Christ is risen, Christ will come again!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Org.



A - men, A - men, A -

men! A - men, A - men, A - men!

### THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray;

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and  
for ever. Amen.**

# THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

The musical score for 'AGNUS DEI' is written for Organ (Org.) and Chorus (Ch.). It consists of six staves of music. The key signature is one flat (B-flat), and the time signature is 3/4. The score includes the following lyrics: 'Je-sus, Lamb of God; You take away the sin of the world, have mer-cy on us. Je-sus, Lamb of God; You take away the sin of the world, have mer-cy on us. Je-sus, Lamb of God; You take a-way the sin of the world: grant us your peace.' The Organ part is played on a grand staff (treble and bass clefs). The Chorus part is played on a single staff (treble clef). The score includes various musical notations such as notes, rests, and dynamic markings like 'All.' (Allegro).

Org.  
Ch.  
All.  
Je-sus, Lamb of God; You take away the sin of the world, have  
mer-cy on us. Je-sus, Lamb of  
God; You take away the sin of the world, have mer-cy on  
us. Je-sus, Lamb of God; You  
take a-way the sin of the world: grant us your  
peace.

## INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please come forward to receive Holy Communion or a blessing. The Anglican Communion welcomes members of other Christian Churches to receive Holy Communion with us if they receive the Sacrament in their own church.*

## COMMUNION MUSIC

*Holy, Holy, Holy*

*by F. Schubert 1797-1827*

## THE SENDING OUT OF GOD'S PEOPLE

### PRAYER AFTER COMMUNION

*Please stand*

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

POST COMMUNION HYMN 663 A&MHS



1. How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high,  
ten thousand times ten thousand sound  
thy praise; but who am I?
2. Thy brightness unto them appears,  
while I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me,  
for where heaven is but once begun  
there alleluias be.

3. Enlighten with faith's light my heart,  
in flame it with love's fire,  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.
4. How great a being, Lord is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*John Mason (1645-94)*

*Tune: COE FEN by Kenneth Naylor 1931-1991*

### *Notices and announcements*

#### THE BLESSING & DISMISSAL

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

#### POSTLUDE

Festival Piece on "NICAEA"

*By Jerry Westenkuehler b 1966*

*Please remain standing for the procession from the Church. You are welcome to leave quietly during the postlude.*



## FOR YOUR PRAYERS

### **The World:**

Those affected by the ongoing conflict in Ukraine and Gaza.

### **The Church:**

- The Church of the Province of Central Africa
- Our diocese and our bishop, Garry
- The Bishop-in-Council
- The Diocesan Ministry Development Committee, Revd Robyn Shackell
- Our Sister diocese of Aipo Rongo (Mount Hagen, Western Highlands Province, PNG), especially the people of Taraka

### **The Community:**

- Those tempted to suicide and those who love them.
- Chaplain AAHS

**Those who have asked for our prayers:** We pray for ...

Bishop Garry, Mary, Judy Read, Sarah, Anna, Gayle and Don McMillan, & Willem Vaarzon Morel and for all those known to us who are sick or suffering.

**Thanksgiving for those who have died recently.**

**Year's Mind:** Millicent Fawcett, Winfield Tonkin, Gladys Beames, Edith Henry, Helen Geary, Esther Richardson, Hugh Jobling, James Davy & Martin Bade whose anniversaries occur at this time.

### **Readings for 2.6.2024 – Second Sunday after Pentecost**

1 <sup>st</sup> Reading:	1 Samuel 3. 1-10	M. Alford
Psalm:	Ps 139. 1-6, 13-18	
2 <sup>nd</sup> Reading:	2 Corinthians 4. 5-12	F. Grant
Gospel:	Mark 2. 23-3.6	
Prayers	C. Zala	

## **Cathedral Website: Dates for your Diary**

Dates for 2024 group sessions, entitled Exploring Faith, are on our Cathedral website <https://www.ballaratcathedral.org.au>. Please click on the 'Exploring Faith' tab.

The Dean and the Council, with the very kind help of Robert's daughter, Jane Christensen, are planning a rebuild of our website which requires upgrading. We need someone in our Cathedral community who could liaise with Jane by email (no technical expertise required). If you can help, please contact the Dean or a member of Council.

## **A call to CATHEDRAL KNITTERS**

I am keen to get the knitting of beanies and scarves going again for Anglicare.

Those not wishing to knit may perhaps like to make a wool/monetary donation. This will be continuous for some months so if you would like to pass articles on to me when convenient for you I can pass on to Anglicare. *Louise Tonkin*

**A note from Carole and Rod Cochrane: Children's Ministry** is now running, on the first Sunday of the month. It is for children from 1 year old to Grade 6. It would be great if a parent/carer could come out with them for the first time just to help settle and engage them with what's going on.

Next gathering is on Sunday 2nd June out where we have our morning tea.

We will be having a story about a man who plants a garden, the sower and related activities.

If you are interested in helping out please contact Carole and Rod after the service. All help is most welcome.

## **The Dean's Leave (20/5 to 17/6)**

For pastoral matters during the Dean's absence please contact

The Rev'd Anne McKenna: 0427 534 490

Email: samckenna27@outlook.com



# Cathedral Directory

## **Bishop of Ballarat**

The Rt. Revd. Garry Weatherill

## **Dean of Ballarat**

The Very Revd. Michael Davies  
0417 650 805

[dean@ballaratanglican.org.au](mailto:dean@ballaratanglican.org.au)

## **Cathedral Office:**

[thecathedral@ballaratanglican.org.au](mailto:thecathedral@ballaratanglican.org.au)

## **Associate Clergy**

The Rt. Revd. Dr Mark Burton  
The Revd. Dr. Mark Garner  
The Rev'd Anne McKenna  
The Rev'd Grant Bullen  
Br Neal Salan OP

## **Cathedral Council**

(Meet 2nd Tues of the Month @ 5.30pm)

Secretary: Euan Thompson  
Treasurer: Gillian Canavan

## **Warden's Sub Committee**

Cath Zala - People's Warden  
0403 091 977  
[cathzala@hotmail.com](mailto:cathzala@hotmail.com)

Mike Robins - Property Warden  
0438 028 912  
[mike.robins@bigpond.com](mailto:mike.robins@bigpond.com)

## **Director of Music**

Lyndell Allen

## **Organist**

Leigh Askew

## **Organist Emeritus**

Jeff Batch

## **Music Librarian**

Lorraine Jones | 0418208384

## **Head Server & Sacristan**

Adam Blackmore | 0439 369 911  
[m\\_adamgb@yahoo.com.au](mailto:m_adamgb@yahoo.com.au)

## **Pew Sheet Editor**

Mary Mitchell | 5338 1742

## **Roster Clerk**

Cath Zala | 0403 091 977

## **Cathedral Shop**

Lois Byrnes | 5336 1094

## **Parish Recorder**

Wayne Mitchell | 5338 1742

## **President, Mothers' Union**

Jill Gale

## **Floral Coordinator**

Carol Greenwood | 0412 558 344

## **Hospitality Coordinator**

Louise Tonkin | 0436 009 695  
[lmtxwc@bigpond.com](mailto:lmtxwc@bigpond.com)

## **Venue Coordinator**

Mike Robins (Interim coordinator)

## **Concert Coordinator**

Bron Sozanski | 5345 7522  
[Bronislaw.Sozanski@bgs.vic.edu.au](mailto:Bronislaw.Sozanski@bgs.vic.edu.au)

## **Catering Manager**

(external events)  
Maria Sozanski | 5345 7522

## **Health & Safety Coordinators**

Annette Vaarzon Morel 0467666500  
[avmwvm@bigpond.com](mailto:avmwvm@bigpond.com)

Sheena Johnson

[sheenadownunder@gmail.com](mailto:sheenadownunder@gmail.com)