

The Anglican Diocese of Ballarat



Cathedral Church of Christ the King

Tenth Sunday after Pentecost

Solemn Choral Eucharist

28th July 2024, 10.00am

Celebrant

The Very Rev'd. Michael Davies

Preacher

The Rev'd. Dr. Mark Garner

49 Lydiard St South, Ballarat, Victoria 3350
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f. <https://www.facebook.com/ballaratanglicancathedral>

Please take this booklet with you.

Welcome to our Cathedral

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If you would like to support our ministry electronically instead of using cash, please make a direct transfer to the “Christ Church Cathedral” account at:

Commonwealth Bank BSB: 063502

A/C number: 10516638

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The Cathedral’s Music Foundation (ABN: 99 743 014 215) supports the performance of sacred and secular music at the Cathedral. Donations of over \$2 to the Foundation are tax deductible.

To donate by bank transfer: BSB 633-000, Account number 155 277 122, Account name: The Ballarat Diocesan Trustees. Please use reference code **Music Foundation** and **your name**.

Thank you for your support. 🎵 To access your receipt for tax purposes, please send your details to the Diocesan Office at

cathmus@ballaratanglican.org.au

ACKNOWLEDGEMENTS

Eucharistic Setting: *Shalom Setting* by Colin D. Smith 1928-2005

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The Cathedral acknowledges the Traditional Custodians of the land we live and work on, the Wadawurrung and Dja Dja Wurrung People who are the traditional custodians of this land. We pay our respect to the elders past, present and emerging of the Great Kulin nation who may be present and extend that respect to other Aboriginal people who may be present.

THE HOLY EUCHARIST

It is customary to make the sign of the Cross where indicated (✠)

GATHERING IN GOD'S NAME

HYMN 374 NEH



- | | |
|---|---|
| 1. How sweet the name of Jesus
sounds
in a believer's ear!
It soothes his sorrows, heals
his wounds,
and drives away his fear. | 4. Jesus! my Shepherd, Brother,
Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my
End,
accept the praise I bring. |
| 2. It makes the wounded spirit
whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest. | 5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought. |
| 3. Dear name! the rock on which
I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace. | 6. Till then I would thy love
proclaim
with every fleeting breath;
and may the music of thy
Name
refresh my soul in death. |

John Newton 1725-1807

Tune: ST PETER by Alexander Reinagle 1799-1877

GREETING & WELCOME

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

SENTENCE FOR THE DAY

'I am the living bread that came down from heaven,' says the Lord,
'Whoever eats of this bread will live for ever; and the bread that I will
give for the life of the world is my flesh.'

John 6.51.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON (*Lord have mercy*)

The musical notation for 'Kyrie Eleison' is written on two staves in G major (one sharp). The first staff begins with a treble clef and a 4/4 time signature. It features four vocal parts: Organ (Org.), Cantor, All, and Cantor. The lyrics are: 'Lord, have_ mer - cy. Lord, have mer - cy. Christ, have_ mer - cy.' The second staff continues the melody, starting with 'All' and then 'Cantor' and 'All'. The lyrics are: 'Christ have mer - cy. Lord have_ mer - cy. Lord have mer - cy.' The time signature changes to 3/2 for the final phrase. The piece concludes with a double bar line.

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and
inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's
forgiveness.

.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, ✠ pardon you and set you free from all your sins, strengthen you to do his will, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Org.

All - Refrain

Glo - ry to God in the high -

-est, and peace to God's peo - ple on earth.

Cantor

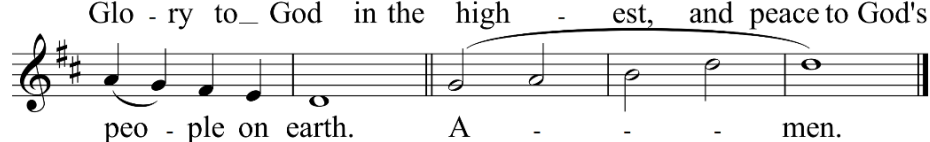
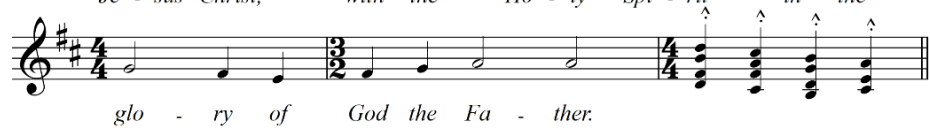
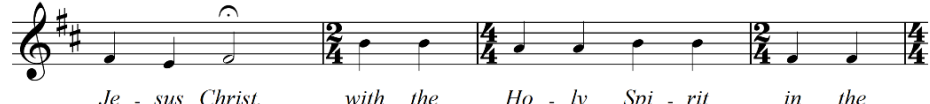
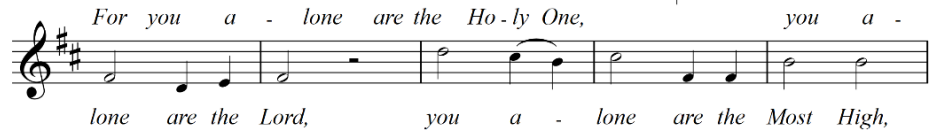
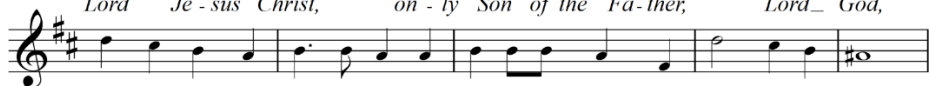
Lord God, heav'-nly King al-might-y God and Fa - ther, we wor - ship

you, we give you thanks, ^ we praise ^ you ^

for your glo - ry.

All - Refrain

Glo - ry to God in the high -



COLLECT

Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth: grant that, believing in the one whom you have sent, we may know him to be the true bread of heaven and the food of eternal life, Jesus Christ our Lord, to whom with you and the Holy Spirit be glory and honour for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING *2 Samuel 11. 1-15 Please sit*

A reading from The Second letter of Samuel, chapter 11, beginning at verse 1.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king.

But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Hear the word of the Lord.

Thanks be to God.

PSALM 14 Please sing the response



Response: The Lord is the refuge of the poor.

1. Fools say in their hearts,
‘There is no God.’
They are corrupt,
they do abominable deeds;
there is no one who does good.
2. The Lord looks down
from heaven on humankind
to see if there are any who are wise,
who seek after God.
They have all gone astray,
they are all alike perverse;
there is no one who does good,
no, not one.
3. Have they no knowledge,
all the evildoers
who eat up my people as
they eat bread,
and do not call
upon the Lord?
4. There they shall be
in great terror,
for God is with the company
of the righteous.
You would confound
the plans of the poor,
but the Lord is their refuge.

5. O that deliverance for Israel
would come from Zion!
When the Lord restores
the fortunes of his people,
Jacob will rejoice;
Israel will be glad.

Response: Christopher Tambling 1964-2015
Chant by: Andrew Moore b. 1954.

SECOND READING *Ephesians 3. 14-21*

A reading from the Letter of Paul to the Ephesians, chapter 3, beginning at verse 14.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know, the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN 584 TiS



1. Just as I am, without one plea
but that your blood was shed for
me,
and that you would my Saviour
be,
O Lamb of God, I come.
2. Just as I am, though tossed about
with many a conflict, many a
doubt,
fightings and fears within,
without,
O Lamb of God, I come.
3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yes all I need, in you to find,
O Lamb of God, I come.
4. Just as I am, you will receive,
will welcome, pardon, cleanse,
relieve:
because your promise I believe,
O Lamb of God, I come.
5. Just as I am -your love unknown
has broken every barrier down-
now to be yours and yours
alone,
O Lamb of God, I come.
6. Just as I am, of that free love
the breadth, length, depth and
height to prove,
here for a season, then above.
O Lamb of God, I come.

Charlotte Elliott 1789-1871

Tune: SAFFRON WALDEN BY Arthur Henry Brown 1830-1926

GOSPEL READING John 6. 1-21

The Lord be with you. **And Also with you.**

The Gospel of our Lord Jesus Christ according to John, chapter 6
beginning at verse 1.

✠Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?'

Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

SERMON *Please sit.*

PROFESSION OF FAITH *Please stand*

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and the Church ...

*The intercessions will be led by one of our congregation members. The response to the petitions, Lord in your mercy is **Hear our prayer***

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

PREPARATION

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest.

Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 520 TiS



1. Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone, our strong defender,
lifting up your people's head.
Alleluya, alleluia,
Jesus, true and living bread.
2. Here our humble homage pay we;
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now.
Alleluya, alleluia,
you are here, we ask not how.
3. Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem.
Alleluya, alleluia,
we in worship join with them.
4. Paschal lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished shall for evermore remain,
alleluya, alleluia,
cleansing souls from every stain.
5. Great High Priest of our profession
through the veil you entered in;
by your mighty intercession grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.
6. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the lamb who died,
alleluya, alleluia,
ris'n, ascended, glorified!

George Hugh Bourne 1840-1925
Tune ST HELEN by George Clement MARTIN 1844-1916

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the sung Sanctus & Benedictus 'Holy, Holy, Holy Lord'.

CELEBRANT: The Lord be with you. PEOPLE: And al - so with you.

CELEBRANT: Lift up your hearts. PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Org.



Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless'd is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' ✠

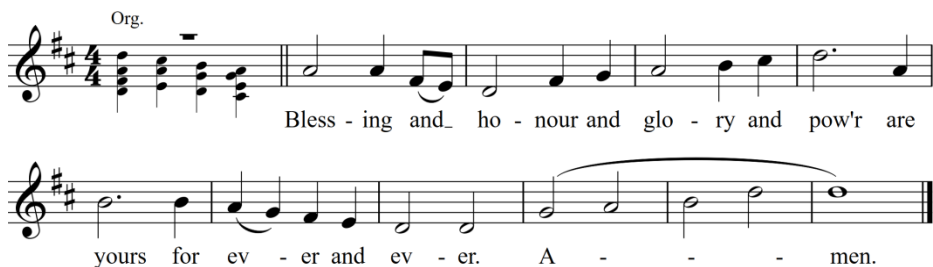
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.' ✠

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



✠Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and
for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please come forward to receive Holy Communion or a blessing. The Anglican Communion welcomes members of other Christian Churches to receive Holy Communion with us if they receive the Sacrament in their own church.

COMMUNION MUSIC

Panis Angelicus

Music by Cesar Frank 1822-1890

THE SENDING OUT OF GOD'S PEOPLE

PRAYER AFTER COMMUNION

Please stand

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you forever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

POST COMMUNION HYMN 368 NEH



1. Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me till I want no more.
2. Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.
3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

*Welsh, William Williams 1717-91
Tr. Peter Williams 1727-96 & others
Tune: CWM RHONDDA by John Hughes 1873-1932*

NOTICES & ANNOUNCEMENTS

THE BLESSING & DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ☩ the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

God of Grace (Postlude on CWM RHONDDA)

By Paul Manz 1919-2009

FOR YOUR PRAYERS

The World:

All casualties of the ongoing conflict in Gaza and Ukraine.

The Church:

- The Episcopal Church in Jerusalem & The Middle East
- The Parish of Mortlake: Lay leaders and locum.
- Prison Chaplaincy: Rob Ferguson & Kate Schnerring.
- Our Sister Diocese of Aipo Rongo (Mount Hagen, Western Highlands Province, PNG) especially the people of Tsendiap.

The Community:

- The terminally ill and those in great pain.

Those who have asked for our prayers: We pray for ...

Bishop Garry, Mary, Judy Read, Anna, Gayle and Don McMillan, Helen Shinkfield and for all those known to us who are sick or suffering.

Those who have recently died:

Lachlan Redd, Ann Shepherdson.

Year's Mind:

Gwendolyn Barber, Hilda Bennett, Nancy Cartledge, Irene Cromb, Rita Linaker, Alfred Halsall, Daniel Thompson, Francis Mehevst, Kevin Wealands, (Priest), & Robin Mitchell whose anniversaries occur at this time.

Please email Mary Mitchell (Pew Sheet Editor) with the name of the person to be included in or removed from the intercessions (having obtained their permission first), and yourself as the contact person.

Mary Mitchell, ph: 5338 1742; m: 0408 381 742;

e: wmmitch@bigpond.com

NOTICES AND ANNOUNCEMENTS

The Cathedral is opened during these hours:

Mondays to Fridays	Open from 9am – 5pm 12.10pm Holy Eucharist
Wednesdays	12 noon – Mothers' Union prayers before the midday Eucharist.
Mondays to Thursdays	5pm Evening Prayer
Sunday Morning	8am Holy Eucharist (BCP) 10am Choral Eucharist
Sunday Evenings	
<i>1st Sunday</i>	Taizé (alternating Cathedral @ 5pm / Uniting Central @ 7pm)
<i>2nd Sunday</i>	5pm Evening Prayer with Benediction
<i>3rd Sunday</i>	5pm Conversations @ the Cathedral
<i>4th Sunday</i>	5pm Choral Evensong
Bupa @ Delacombe	Holy Communion – Thursdays Fortnightly @ 10.30am
Estia Health @ Mt Clear	Holy Communion - First Friday of every month @ 10.30am

Readings for 4-8-2024 Eleventh Sunday after Pentecost

(Archdeacon Stretch Sunday)

1 st Reading:	2 Samuel 11.26-12.13a	Alison Main
Psalm:	Ps.51. 1-12	
2 nd Reading:	Ephesians 4. 1-16	Lucas Ebbs
Gospel:	John 6. 24-35	
Prayers	C. Zala	

THE CATHEDRAL AGM will be held on **SUNDAY 4th AUGUST 2024** (Stretch Sunday). Following the 10am Choral Eucharist morning tea will be served in the hall. For those attending the meeting we would ask you to return to the cathedral after a 20 min. break. If you haven't filled-in the mauve coloured Schedule A form which constitutes the Cathedral's Electoral Roll please do so. The forms are available at the usher's desk. Please don't hesitate to contact me should you have any questions. With every blessing, Dean Michael.

FUND-RAISING

If you have any fund-raising ideas, the Cathedral Council would be delighted to hear from you. Before proceeding with fund-raising activities, please could you write a proposal for Cathedral Council to consider and approve. Many thanks to the creative and thoughtful 'ideas people' in our Cathedral community.

Cathedral Recipe Book

Note from Maria Sozanski

Thank you to everyone who has sent in recipes. We have a good collection of varied and interesting food and anecdotes. We do need more recipes, especially for savoury dishes. Please include your name, phone number and, if applicable, something about the recipe.

Hard copies may be left at the Cathedral office or please email to bronislaw.sozanski@bgs.vic.edu.au

When completed, the recipe book will be available for sale to raise funds for the Cathedral. Any questions, please ring Maria 5345 7522

EXPLORING FAITH

Bible studies:

“On this rock I will build my church”, in which we will discuss Peter’s letters in depth. Everyone is welcome to participate, either in-person or via Zoom. The in-person sessions will be on 4 consecutive Mondays, starting 15th July, 5.30 p.m., in Synod Hall. Zoom sessions will be held on 4 consecutive Wednesdays starting 17th July 5.30—6.30 p.m. If you would like to join the discussions, please let Fr Mark Garner know.

(markwjgarner@gmail.com)

“THE CONTEMPLATIVE WAY”

(Seeing the Gospel of Jesus Through a Different Lens)

SESSION 1

‘Beginning at the Beginning – Jesus, a Jewish Mystic’

Saturday, August 17, 2024;
2.30 – 4.30pm; Synod Hall

Presenter: Fr. Grant Bullen

This first session looks at Jesus as a Jewish Mystic teacher and begins to unpack the Christian spiritual tradition described by the words *contemplative* and *mystic*.

What emerges when we view the Gospel
through this different lens?

Where does this way of seeing, living and praying
fit in the 21st century Christian Church?

If you have a question or wish to register your attendance,
please email Fr. Grant at bullengrantley@gmail.com.

(Information about the whole series of “The Contemplative Way”, can be found on the Cathedral Website <https://www.ballaratcathedral.org.au> - click on the tab labelled “Exploring Faith”.)

SPECIAL EVENSONG

*Celebrating 170 years
of St Paul's Bakery Hill*



SUNDAY 28 JULY AT 5PM

Special guests

The Cathedral Choir

Guest preacher & celebrant:

The Very Rev'd Michael Davies

Guest Organist

Leigh Askew

Followed by supper and a conversation around the history of music at St Paul's led by Jack Stacey all are welcome to enjoy some wonderful singing and music and lovely fellowship

Piano For Pleasure

Free 1 Hour Concert

Sunday, 28th of July 2024 at 2.00 pm

Anglican Cathedral Synod Hall

Afternoon Tea will be served

Enquiries : 5345 7522



Donations requested to support the Cathedral's Music Ministry

Come and Meet

The Right Reverend

Nishantha Fernando

Bishop of Kurunegala, Church of Ceylon
(Anglican Church in Sri Lanka)

Sunday 18th August

Cathedral Church of Christ the King

49 Lydiard Street South, Ballarat

Schedule

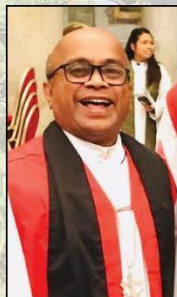
8am and 10am Bishop Fernando

will be preaching at both services.

5.00pm

Conversations at The Cathedral.

A Public Forum with time for
Questions and Answers



In 2023, Rt. Rev. Nishantha Fernando became the seventh Bishop of the Kurunegala Diocese in the Church of Ceylon. Ordained priest in 1996, he served in various roles, including as Chaplain of the Kurunegala Diocese's youth movement and as a lecturer at the Theological College of Lanka. With degrees from the University of Peradeniya and Newman University, UK, and graduating from Serampore University in India, Bishop Fernando contributes regularly to a variety of Christian publications. Currently, he is pursuing doctoral studies at Serampore University, showcasing his dedication to both pastoral and academic pursuits.

For more information contact: martin.nadarajan@ballaratanglican.org.au | 0430 003 519

Cathedral Directory

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Dean of Ballarat

The Very Revd. Michael Davies
0417 650 805

dean@ballaratanglican.org.au

Cathedral Office:

thecathedral@ballaratanglican.org.au

Associate Clergy

The Rt. Revd. Dr Mark Burton

The Revd. Dr. Mark Garner

The Rev'd Anne McKenna

The Rev'd Grant Bullen

Br Neal Salan OP

Cathedral Council

(Meet 2nd Tues of the Month @ 5.30pm)

Secretary: Euan Thompson

Treasurer: Gillian Canavan

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0403 091 977

cathzala@hotmail.com

Mike Robins - Property Warden

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Leigh Askew

Organist Emeritus

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Concert Coordinator

Bron Sozanski | 5345 7522

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(external events)

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