

The Anglican Diocese of Ballarat



Cathedral Church of Christ the King

Archdeacon Stretch Sunday

The Father of the Diocese of Ballarat

Solemn Choral Eucharist

4th August 2024, 10.00am

Celebrant

The Rev'd Anne McKenna

Preacher

The Very Rev'd. Michael Davies

49 Lydiard St South, Ballarat, Victoria 3350
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f. <https://www.facebook.com/ballaratanglicancathedral>

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ACKNOWLEDGEMENTS

Eucharistic Setting: *Newcastle Mass* by Peter Guy

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The Cathedral acknowledges the Traditional Custodians of the land we live and work on, the Wadawurrung and Dja Dja Wurrung People who are the traditional custodians of this land. We pay our respect to the elders past, present and emerging of the Great Kulin nation who may be present and extend that respect to other Aboriginal people who may be present.

THE HOLY EUCHARIST

It is customary to make the sign of the Cross where indicated (✠)

GATHERING IN GOD'S NAME

HYMN 456 TiS



1. Your hand, O God has guided
your flock, from age to age;
the wondrous tale is written,
full clear, on every page.
Your people owned your
goodness,
and we their deeds record;
and both of this bear witness:
One Church, one Faith, one Lord.
2. Your heralds brought glad
tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching
in every deed and word,
to all alike proclaiming
One Church, one Faith, one Lord.
3. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
One Church, one Faith, one Lord.
4. Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won;
and then, by creation,
your name shall be adored,
and this shall be our anthem:
One Church, one Faith, one Lord.

Edward Plumptre 1821-91

Tune:- THORNBURY Basil Harwood 1859-1949

GREETING & WELCOME

Katharine Ebbs

Great g-g-grand-daughter of Archdeacon Stretch.

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

SENTENCE FOR THE DAY

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Eat what is good, and delight yourselves in rich food.

Isaiah 55.2.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON (*Lord have mercy*)

org.

Lord, have mer- cy, Lord, have mer- cy,

Lord, have mer - cy. Christ, have mer- cy, Christ, have mer- cy, Christ have mer -

- cy. Lord, have mer- cy, Lord, have mer- cy, Lord, have mer - cy.

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, ✠ pardon you and set you free from all your sins, strengthen you to do his will, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Lively

org.

Glo - ry to God in the high - est, and

7

peace to God's peo - ple on earth. Lord God, heavn'ly King, al -

13

might - y God and Fath - er, we wor - ship you, we give you thanks, we

17

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

22

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

27

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

32

org.

ceive our prayer. For you a - lone and the Ho - ly One,

37

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

42

Ho - ly Spi - rit, in the Glo - ry of God the Fath - er,

45

A - - - men. A - - - men.

COLLECT

Let us pray.

Loving God, source of all that is good and true, today we rejoice in the example and fellowship of Archdeacon Stretch, “founder of the Diocese of Ballarat” and all those pioneer Christians who planted the faith and built the church in colonial Victoria. Give us grace to follow them as we give ourselves to you with generosity and love. Like them, may we be people sharing Good News in word, sacrament and loving service. As you filled our forebears with the power of your Spirit, inspire us today with that same Spirit, so all people may hear and respond to your invitation to know forgiveness and new life as brothers and sisters of Jesus Christ, who is our Lord for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING *2 Samuel 11. 26-12.13a Please sit*

Read by Alison Main, Great g-g-grand Granddaughter of Archdeacon Stretch

A reading from The Second letter of Samuel, chapter 11, beginning at verse 26.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and

prepared that for the guest who had come to him.’ Then David’s anger was greatly kindled against the man. He said to Nathan, ‘As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.’

Nathan said to David, ‘You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.’ David said to Nathan, ‘I have sinned against the Lord.’ Nathan said to David, ‘Now the Lord has put away your sin; you shall not die.

Hear the word of the Lord.

Thanks be to God.

PSALM 51 1-12 Please sing the response



Response: Create in me a clean heart, O God,
and put a right spirit within me.

1. Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin.
2. For I know my transgressions,
and my sin is ever before me.
Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgement.
3. Indeed, I was born guilty,
a sinner when my mother conceived me.
You desire truth in the inward being;
therefore teach me wisdom in my secret heart.
4. Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
Let me hear joy and gladness;
let the bones that you have crushed rejoice.
5. Hide your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and put a new and right spirit within me.

*Response by Alan Rees 1941-2005
Chant by Andrew Moore b 1954
from Sunday Psalms.*

SECOND READING Ephesians 4. 1-16

Read by Lucas Ebbs, Great g-g-grandson Archdeacon Stretch

A reading from the Letter of Paul to the Ephesians, chapter 4, beginning at verse 1.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN 459ii TiS



1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
2. In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.
3. Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.
4. In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him,
throughout the whole wide earth.

*William Arthur Dunkerley
(‘John Oxenham’) 1852-1941*

Tune: ST BERNARD- adapted from an 18th cent. German melody

GOSPEL READING John 6. 24-35

The Lord be with you. **And Also with you.**

The Gospel of our Lord Jesus Christ according to John, chapter 6 beginning at verse 24.

✠**Glory to you, Lord Jesus Christ.**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.'

Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord.

✠**Praise to you, Lord Jesus Christ.**

SERMON *Please sit.*

The Commissioning of Cathedral Lay-Leaders

The Priest addresses the whole congregation.

Priest: St Paul, writing to the Christians in Rome says, 'For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.' (*Romans 12: 4-8*)

Priest: People of God, as baptised disciples of Christ, God invites each one of us to faithful discipleship and service. We are all called to different ministries as we seek to live God's love. As we commission these people today, will you, with them, renew your baptismal commitment to the loving service of God, of one another and of all people?

Congregation: **With the help of God, we will.**

Priest: These people have been called to particular ministries in the life of this Cathedral Church. Will you, as the people of God here in this place, support and pray for them in this ministry?

Congregation: **With the help of God, we will.**

The Priest addresses those to be commissioned.

Priest: Rod and Carole, do you believe that God has called you to Children's Ministry?

Response: **We do**

Priest: Will you, as long as you are engaged in this work, seek to perform it prayerfully and in a spirit of mutual respect and collaboration with those who lead ministry in this place?

Response: **With the help of God, we will.**

Priest: Will you seek to develop the faith, gifts and skills God has given you as you share in Christ's mission and ministry?

Response: **With the help of God, we will.**

Priest: As the people of God in this place, we rejoice in the shared leadership of this community. I commission you as leaders in the mission and ministry of this Cathedral Church of Christ the King, in the Name of the Father, and of the Son and of the Holy Spirit. May God grant you grace, wisdom and joy as you live out this calling.

Congregation: **Amen.**

The Priest invites all to join in saying the following prayer:

**Living God, draw us deeper into your love;
Jesus our Lord, send us to care and serve;
Holy Spirit, make us heralds of good news.
Stir us, strengthen us, teach and inspire us
to live your love with generosity and joy,
to minister with imagination and courage;
for the sake of your world
and in the name of Jesus. Amen.**

Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and the Church ...

*The intercessions will be led by one of our congregation members. The response to the petitions, Lord in your mercy is **Hear our prayer***

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 497 TiS



- | | |
|--|--|
| 1. Let all mortal flesh keep silence,
And with fear and trembling
stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God, to earth
descending,
comes full homage to demand. | 3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light comes
shining
from the realms of endless day,
that the powers of hell may
vanish
as the darkness clears away. |
| 2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood:
he will give to all the faithful
his own self for heavenly food. | 4. As his feet the six-winged
seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
alleluya, alleluya,
alleluya, Lord most high! |

*Liturgy of St. James Tr Gerard Moultrie 1829-85
Tune PICARDY by French carol, probably 17th century,
found in Tiersot's Melodies Paris 1887*

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the sung Sanctus & Benedictus 'Holy, Holy, Holy Lord'.

The musical score is written on four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

CELEBRANT: The Lord be with you. **PEOPLE:** And al - so with you.

CELEBRANT: Lift up your hearts. **PEOPLE:** We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give our thanks and praise.

Blessed are you gracious God, source of life, and mercy and peace.

We give you thanks and praise that you have given us your Church, the fellowship of those who know you and love you, to be a sign of hope, and an image of the new and eternal Jerusalem.

We thank you for those who planted the seed of faith, and nurtured the growing Church in colonial days; for Archdeacon Stretch and for all who have followed his example as disciples of the Lord Jesus. We thank you that you give us power and courage to follow Jesus, the pioneer and perfecter of our faith.

As Jesus, your son, sent the first apostles to proclaim the Good News of his reign, so he sent our forebears to miners and squatters, to whalers and fisherfolk, to nurses and drovers, to proclaim forgiveness, mercy and peace.

By the power of the Holy Spirit, he invites us to share his mission in word and sacrament and loving service, so that in every generation, his Church may grow, his name be lifted high and all people gathered into his love.

Therefore we lift our voices with angels and archangels and with the whole company of heaven as we singing:

org.

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and
might, Heav'n and earth are full of your glo-ry. Ho-san-na in the
high-est. Bless'd is he who comes in the name of the
Lord. Ho-san-na in the high-est.

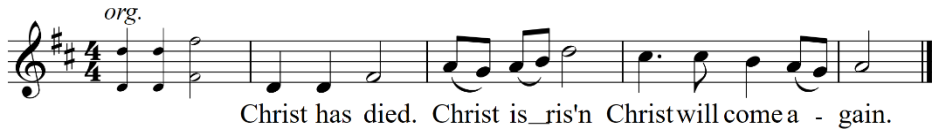
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' ✠

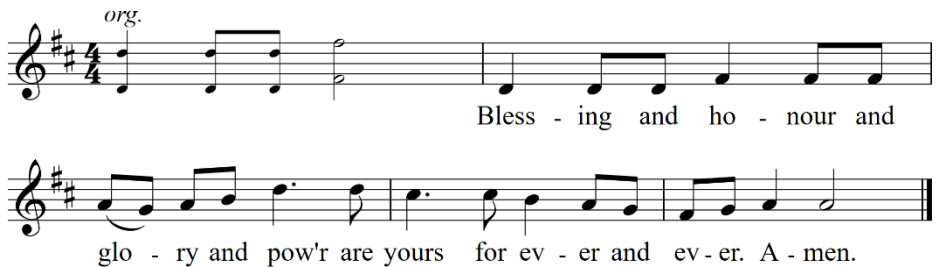
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.' ✠

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



✠Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and
for ever. Amen.**

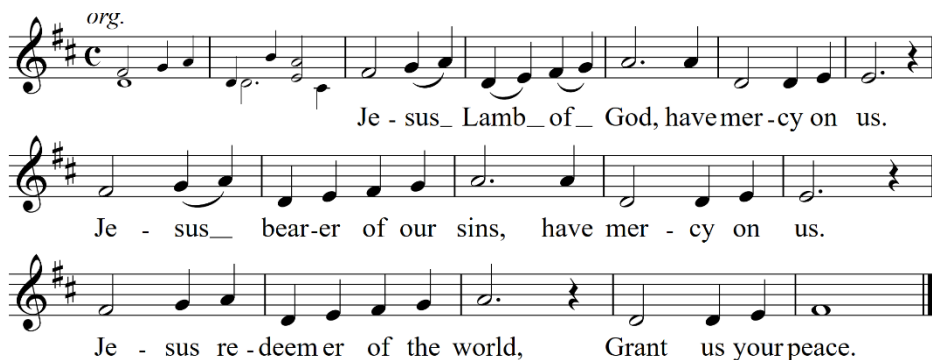
THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



org.

Je - sus_ Lamb_ of_ God, have mer - cy on us.

Je - sus_ bear - er of our sins, have mer - cy on us.

Je - sus re - deem er of the world, Grant us your peace.

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please come forward to receive Holy Communion or a blessing. The Anglican Communion welcomes members of other Christian Churches to receive Holy Communion with us if they receive the Sacrament in their own church.

COMMUNION MUSIC

Ave Verum Corpus

by Edward Elgar 1857-1934

THE SENDING OUT OF GOD'S PEOPLE

PRAYER AFTER COMMUNION

Please stand

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you forever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

POST COMMUNION HYMN



1. All heroes of our faith, pioneers,
who trod these western plains before
and serving in love the towns and hamlets
and turning hearts to praise and adore,
2. Those building churches, bring service,
Encouraging all who sought the King,
Archdeacon Stretch the chief among them:
let them our grateful praises sing
3. May we in turn perform such ministry,
serving all with whom we live,
in love and care, in humble service,
and thus to God all glory give

Words by Peter Treloar

Tune: ST CLEMENT Clement Scholefield 1839-1904

Harmony from 'New English Hymnal' No. 252

Final verse by Leigh Askew with thanks to Eric Thiman and John Scott

NOTICES & ANNOUNCEMENTS

THE BLESSING & DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

Carillon

Music by Herbert Murrill 1909-1952

FOR YOUR PRAYERS

The World:

All casualties of the ongoing conflict in Gaza and Ukraine.

The Church:

- The Anglican Church of Kenya
- The Diocese of Ballarat and our bishop, Garry
- The Diocese of Bendigo: Bishop Matt Brain.
- The Parish of Horsham: Revd Robert Caernarvon-Smith (locum) and those tasked with finding a new priest
- The Parish of Warracknabeal: Revd James Wood, Michael Boyle (assisting).
- Our Sister Diocese of Aipo Rongo (Mount Hagen, Western Highlands Province, PNG) especially the people of Aiome & Ainong.

The Community:

- Environment and conservation groups.
- The Communion Forest Project – Dr Rachel Mash

Those who have asked for our prayers: We pray for ...

Bishop Garry, Mary, Judy Read, Anna, Gayle and Don McMillan, Helen Shinkfield, Trevor Hodson, and for all those known to us who are sick or suffering.

Those who have recently died: Lloyd Loader

Year's Mind:

Marjory Miklejohn, Malvima Kissick, Ruby Lorraine Clarke, Hugh Dobbin, Mavis Crozier, Geoffrey Smith, Dorothy Parkinson, Herbert Battye, Aubrey Lousada, John O'Dell, Olive Johnson, Earnest Weeks, Kenneth Eysers & Audrey Spicer *whose anniversaries occur at this time.*

Please email Mary Mitchell (Pew Sheet Editor) with the name of the person to be included in or removed from the intercessions (having obtained their permission first), and yourself as the contact person.

Mary Mitchell, ph: 5338 1742; m: 0408 381 742;
e: wmmitch@bigpond.com

NOTICES AND ANNOUNCEMENTS

The Cathedral is opened during these hours:

Mondays to Fridays	Open from 9am – 5pm 12.10pm Holy Eucharist
Wednesdays	12 noon – Mothers' Union prayers before the midday Eucharist.
Mondays to Thursdays	5pm Evening Prayer
Sunday Morning	8am Holy Eucharist (BCP) 10am Choral Eucharist 10am Children's Group (1st Sunday each month)
Sunday Evenings	
<i>1st Sunday</i>	Taizé (alternating Cathedral @ 5pm / Uniting Central @ 7pm)
<i>2nd Sunday</i>	5pm Evening Prayer with Benediction
<i>3rd Sunday</i>	5pm Conversations @ the Cathedral
<i>4th Sunday</i>	5pm Choral Evensong
Bupa @ Delacombe	Holy Communion – Thursdays Fortnightly @ 10.30am
Estia Health @ Mt Clear	Holy Communion - First Friday of every month @ 10.30am

Readings for 11.8.2024 – Twelfth Sunday after Pentecost

1 st Reading:	2 Samuel 18. 5-9, 14, 31-33	D. Bentley
Psalm:	Ps 130	
2 nd Reading:	Ephesians 4. 25-5.2	F. Grant
Gospel:	John 6. 35, 41-51	
Prayers	P. Zala	

“Stretch Sunday”



As many of you know in 1854 Archdeacon Theodore Carlos Benoni Stretch (pictured above) laid the Foundation Stone of the church that later became the Ballarat Cathedral. Archdeacon Stretch worked tirelessly to build the Anglican Church in western and south western Victoria. Eventually his work culminated in the enthronement of the first Bishop of Ballarat, The Rt Revd. Samuel Thornton, on 10th August 1875.

And so today at our 10am service we commemorate Archdeacon Stretch as Father & Founder of our Diocese and celebrate the work of all pioneers of the early Church in our Diocese and beyond.

We particularly extend a warm welcome to the descendants of Archdeacon Stretch who are with us today participating in our service.

You can read more about Archdeacon Stretch here:

https://ballaratanglican.org.au/stretch_sunday/

THE CATHEDRAL AGM will be held following this Eucharist. Morning tea will be served in the hall, we ask those attending the meeting to return to the cathedral after a 20 min. break. If you haven't filled-in the mauve coloured Schedule A form which constitutes the Cathedral's Electoral Roll please do so before the meetings commencement. The forms are available at the usher's desk.

FUND-RAISING

If you have any fund-raising ideas, the Cathedral Council would be delighted to hear from you. Before proceeding with fund-raising activities, please could you write a proposal for Cathedral Council to consider and approve. Many thanks to the creative and thoughtful 'ideas people' in our Cathedral community.

Cathedral Recipe Book

Note from Maria Sozanski

Thank you to everyone who has sent in recipes. We have a good collection of varied and interesting food and anecdotes. We do need more recipes, especially for savoury dishes. Please include your name, phone number and, if applicable, something about the recipe.

Hard copies may be left at the Cathedral office or please email to bronislaw.sozanski@bgs.vic.edu.au

When completed, the recipe book will be available for sale to raise funds for the Cathedral. Any questions, please ring Maria 5345 7522

EXPLORING FAITH

Bible studies:

“On this rock I will build my church”, in which we have been discussing Peter’s letters in depth. Everyone is welcome to participate, either in-person or via Zoom. The final in-person session will be on 5th August,, 5.30 p.m., in Synod Hall. The final Zoom session will be held on 7th August 5.30—6.30 p.m. If you have not yet attended any sessions, but would like to join either of the final ones, please let Fr Mark Garner know.

(markwjgarner@gmail.com)

“THE CONTEMPLATIVE WAY”

(Seeing the Gospel of Jesus Through a Different Lens)

SESSION 1

‘Beginning at the Beginning – Jesus, a Jewish Mystic’

Saturday, August 17, 2024;
2.30 – 4.30pm; Synod Hall

Presenter: Fr. Grant Bullen

This first session looks at Jesus as a Jewish Mystic teacher and begins to unpack the Christian spiritual tradition described by the words *contemplative* and *mystic*.

What emerges when we view the Gospel
through this different lens?

Where does this way of seeing, living and praying
fit in the 21st century Christian Church?

If you have a question or wish to register your attendance,
please email Fr. Grant at bullengrantley@gmail.com.

(Information about the whole series of “The Contemplative Way”, can be found on the Cathedral Website <https://www.ballaratcathedral.org.au> - click on the tab labelled “Exploring Faith”.)

Come and Meet

The Right Reverend

Nishantha Fernando

Bishop of Kurunegala, Church of Ceylon
(Anglican Church in Sri Lanka)

Sunday 18th August

Cathedral Church of Christ the King

49 Lydiard Street South, Ballarat

Schedule

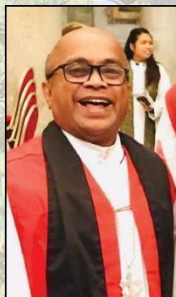
8am and 10am Bishop Fernando

will be preaching at both services.

5.00pm

Conversations at The Cathedral.

A Public Forum with time for
Questions and Answers



In 2023, Rt. Rev. Nishantha Fernando became the seventh Bishop of the Kurunegala Diocese in the Church of Ceylon. Ordained priest in 1996, he served in various roles, including as Chaplain of the Kurunegala Diocese's youth movement and as a lecturer at the Theological College of Lanka. With degrees from the University of Peradeniya and Newman University, UK, and graduating from Serampore University in India, Bishop Fernando contributes regularly to a variety of Christian publications. Currently, he is pursuing doctoral studies at Serampore University, showcasing his dedication to both pastoral and academic pursuits.

For more information contact: martin.nadarajan@ballaratanglican.org.au | 0430 003 519

Cathedral Directory

Bishop of Ballarat

The Rt. Revd. Garry Weatherill

Dean of Ballarat

The Very Revd. Michael Davies
0417 650 805

dean@ballaratanglican.org.au

Cathedral Office:

thecathedral@ballaratanglican.org.au

Associate Clergy

The Rt. Revd. Dr Mark Burton

The Revd. Dr. Mark Garner

The Rev'd Anne McKenna

The Rev'd Grant Bullen

Br Neal Salan OP

Cathedral Council

(Meet 2nd Tues of the Month @ 5.30pm)

Secretary: Euan Thompson

Treasurer: Gillian Canavan

Warden's Sub Committee

Cath Zala - People's Warden

0403 091 977

cathzala@hotmail.com

Mike Robins - Property Warden

0438 028 912

mike.robins@bigpond.com

Director of Music

Lyndell Allen

Organist

Leigh Askew

Organist Emeritus

Jeff Batch

Music Librarian

Lorraine Jones | 0418208384

Head Server & Sacristan

Adam Blackmore | 0439 369 911

m_adamgb@yahoo.com.au

Children's Ministry

Carole Cochrane | 0438568608

Rod Cochrane | 0407801589

cochraner18@gmail.com

Pew Sheet Editor

Mary Mitchell | 5338 1742

Roster Clerk

Cath Zala | 0403 091 977

Cathedral Shop

Lois Byrnes | 5336 1094

Parish Recorder

Wayne Mitchell | 5338 1742

Mothers' Union

President: Jill Gale | 0412 420 121

Floral Coordinator

Maria Sozanski | 5345 7522

Hospitality Coordinator

Louise Tonkin | 0436 009 695

lmtxwc@bigpond.com

Venue Coordinator

Mike Robins (Interim coordinator)

Concert Coordinator

Bron Sozanski | 5345 7522

Bronislaw.Sozanski@bgs.vic.edu.au

Catering Manager

(external events)

Maria Sozanski | 5345 7522

Health & Safety Coordinators

Annette Vaarzon Morel 0467666500

avmwvm@bigpond.com

Sheena Johnson

sheenadownunder@gmail.com