

The Anglican Diocese of Ballarat



Cathedral Church of Christ the King

Sixteenth Sunday after Pentecost

Solemn Choral Eucharist

8th September 2024, 10.00am

Celebrant & Preacher

Rt. Revd. Dr. Mark Burton

49 Lydiard St South, Ballarat, Victoria 3350
m. PO Box 89, Ballarat, Victoria 3350 p. 03 5331 1183
e. thecathedral@ballaratanglican.org.au
w. <https://www.ballaratcathedral.org.au>
f. <https://www.facebook.com/ballaratanglicancathedral>

Please take this booklet with you.

Welcome to our Cathedral

Supporting our Ministry

If you would like to support our ministry electronically instead of using cash, please make a direct transfer to the “Christ Church Cathedral” account at:

Commonwealth Bank BSB: 063502

A/C number: 10516638

Supporting our Music

The Cathedral’s Music Foundation (ABN: 99 743 014 215) supports the performance of sacred and secular music at the Cathedral. Donations of over \$2 to the Foundation are tax deductible.

To donate by bank transfer: BSB 633-000, Account number 155 277 122, Account name: The Ballarat Diocesan Trustees. Please use reference code **Music Foundation** and **your name**.

Thank you for your support. 🎵 To access your receipt for tax purposes, please send your details to the Diocesan Office at

cathmus@ballaratanglican.org.au

ACKNOWLEDGEMENTS

Eucharistic Setting: *Communion Service (Series 3) John Rutter b 1945*

Copyright material is included from the text of A Prayer Book for Australia Copyright © 1995, The Anglican Church of Australia Trust Corporation published under the imprint of Broughton Books. Reproduced with permission. All songs covered by CCLI have been reproduced under the CCL Licence No. 340393. Scripture readings are from The New Revised Standard Version of the Bible copyright © 1989 by the Division of Christian Education of the National Council of Churches in the USA. Used by permission. All Rights Reserved.

The Cathedral acknowledges the Traditional Custodians of the land we live and work on, the Wadawurrung and Dja Dja Wurrung People who are the traditional custodians of this land. We pay our respect to the elders past, present and emerging of the Great Kulin nation who may be present and extend that respect to other Aboriginal people who may be present.

THE HOLY EUCHARIST

It is customary to make the sign of the Cross where indicated (✠)

GATHERING IN GOD'S NAME

HYMN 742 A&MHS



- | | |
|--|---|
| 1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace! | 4. He speaks and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe. |
| 2. Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace. | 5. Hear him, ye dea,; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy! |
| 3. He breaks the power of cancelled sin,
he sets the prisoner free.
His blood can make the foulest clean:
his blood availed for me. | 6. My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name. |

Charles Wesley 1707-88

Tune: RICHMOND-Melody by Thomas Hawels 1734-1820

Harmony by S. Webbe the elder c1740-1816

GREETING & WELCOME

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

SENTENCE FOR THE DAY

So speak and so act as those who are to be judged by the law of liberty.

James 2.13

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON (*Lord have mercy*)



Lord, have mer-cy; Lord, have mer-cy; Lord, have mer - cy.

Christ, have mer-cy; Christ, have mer-cy; Christ, have mer-cy.

Lord, have mer - cy; Lord, have mer-cy; Lord, have mer-cy.

The image shows three staves of musical notation in G-clef, 4/4 time. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one flat (Bb). The third staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, ✠ pardon you and set you free from all your sins, strengthen you to do his will, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Org. Glo-ry to God in the high- est, —

— and peace to God's peo-ple on earth. — Lord God, heav'n - ly

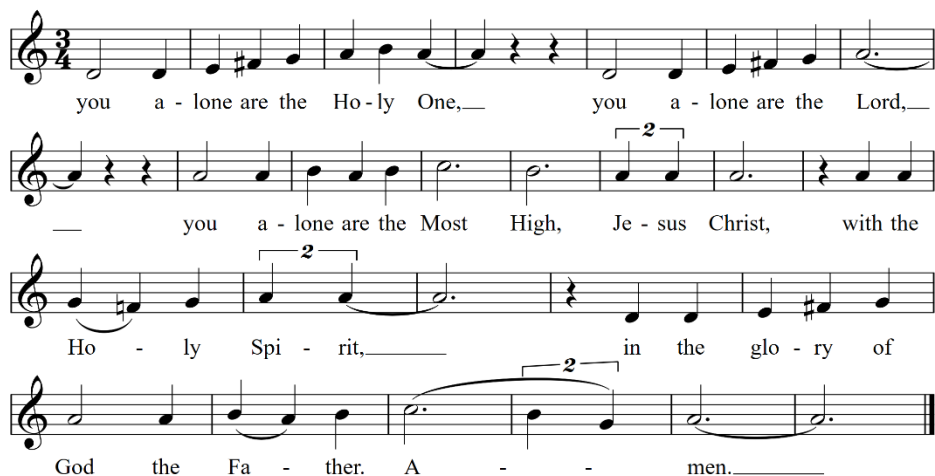
King, al - migh - ty God and Fa- ther, — we wor - ship you, — we

give you thanks, we praise you for — your glo- ry. — Lord Je- sus

Christ, — on - ly Son of the Fa- ther, — Lord God, Lamb of God, you

take a - way the sin of the world: — have mer-cy on us; — you are seat-ed

at the right hand of the Fa- ther: — re - ceive our prayer. — For



COLLECT

Let us pray.

Almighty and everlasting God, increase our faith, hope, and love, and, that we may receive all you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING *Proverbs 22. 1-2, 8-9, 22-23 Please sit*

A reading from The book of the Proverbs, chapter 22, beginning at verse 1.

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate,

for the LORD pleads their cause
and despoils of life those who despoil them.

Hear the word of the Lord.

Thanks be to God.

PSALM 125 Please sing the response



**Response: Those who trust in the Lord are like Mount Zion
that stands for ever.**

1. Those who trust in the Lord are like Mount Zion,
which cannot be moved, but stands fast for ever.
As the hills stand about Jerusalem,
so the Lord stands round about his people,
from this time forth for evermore.
2. The sceptre of wickedness shall not hold sway
over the land allotted to the righteous,
lest the righteous turn their hands to evil.
3. Do good, O Lord, to those who are good,
and to those who are true of heart.
Those who turn aside to crooked ways
the Lord shall take away with the evildoers;
but let there be peace upon Israel.

*Music by Andrew Wright
Chant by Keith Duke*

SECOND READING James 2. 1-10, 14-17

A reading from the Letter of James, chapter 2, beginning at verse 1.

My brothers and sisters, do you, with your acts of favouritism, really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters: has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can that kind of faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN 635 A&MHS



1. For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.
2. Lead us, forward, into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.
3. All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.
4. You, Creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind,
that by our response and service
earth its destiny may find.

Fred Kaan 1929-2009

*Tune: ALLELUIA DULCE CARMEN: Melody & bass from An Essay on the Church
Plain-chant 1782*

GOSPEL READING Mark 7. 24-37

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark, chapter 7 beginning at verse 24.

✠**Glory to you, Lord Jesus Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

✠**Praise to you, Lord Jesus Christ.**

SERMON *Please sit.*

PROFESSION OF FAITH *Please stand*

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and the Church ...

*The intercessions will be led by one of our congregation members. The response to the petitions, Lord in your mercy is **Hear our prayer***

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 522 A&MHS



1. We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life,
and cradle children yet unborn.

2. The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.
3. So some have come who need your help,
and some have come to make amends,
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind, and soul,
to disentangle peace from pain
and make your broken people whole.

*John L. Bell b 1949
and Graham Maule b 1958
Tune ST PATRICK-Irish traditional hymn melody
arr. & harm. From Charles Villiers Stanford 1852-1924*

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the sung Sanctus & Benedictus 'Holy, Holy, Holy Lord'.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

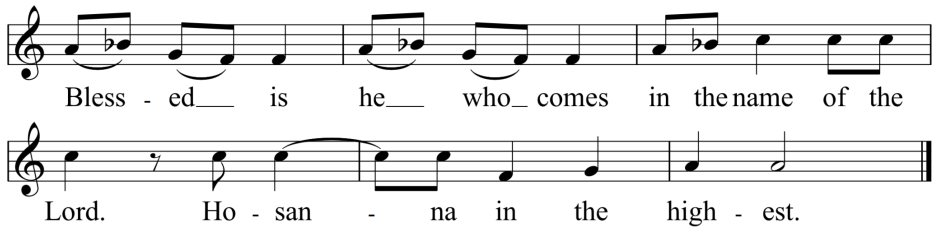
All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Org. Ho - ly, ho - ly, ho-ly Lord, God of power and
might, Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.



Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' ✠

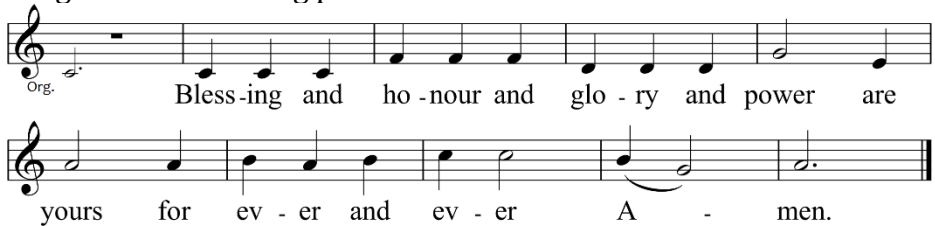
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.' ✠

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



✠Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and
for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Org. Je - sus, Lamb of God, have mer - cy on us.

Vcl. Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem er of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please come forward to receive Holy Communion or a blessing. The Anglican Communion welcomes members of other Christian Churches to receive Holy Communion with us if they receive the Sacrament in their own church.

God be in my head.

by *H. Walford Davies* 1869-1941

THE SENDING OUT OF GOD'S PEOPLE

PRAYER AFTER COMMUNION

Please stand

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience, that we may serve you in the world and finally be brought to that table where all your saints feast with you forever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

POST COMMUNION HYMN 585 TiS



1. I heard the voice of Jesus say,
'come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.'
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting-place,
and he has made me glad.

2. I heard the voice of Jesus say,
 'behold, I freely give
 the living water: thirsty one,
 stoop down, and drink, and live.
 I came to Jesus, and I drank
 of that life-giving stream;
 my thirst was quenched, my soul revived,
 and now I live in him.
3. I heard the voice of Jesus say,
 'I am this dark world's light;
 look unto me, your morn shall rise,
 and all your day be bright.'
 I looked to Jesus, and I found
 in him my Star, my Sun,
 and in that light of life I'll walk
 till travelling days are done.

1. *Horattius Bonar 1808-89*
Tune:-KINGSFOLD Adapted from an English folk song by
Ralph Vaughan Williams 1872-1958

NOTICES & ANNOUNCEMENTS

THE BLESSING & DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

Tuba Tune in "D" Op 15.

Music by Craig Sellar Lang 1891-1971

FOR YOUR PRAYERS

The World:

All casualties of the ongoing conflict in Gaza and Ukraine.

The Church:

- The Church of the Province of Myanmar. .
- The Diocese of Ballarat and our bishop, Garry
- The Parish of St Peter's Ballarat: Michael O'Brien, Barry Wells and Bill Peacock (assisting)
- All those who minister to the sick throughout the Diocese.
- Our Sister Diocese of Aipo Rongo (Mount Hagen, Western Highlands Province, PNG) especially the people of Goroka.

The Community:

- Peace between nations, especially in Ukraine & the Holy Land..

Those who have asked for our prayers: We pray for ...

Bishop Garry, Mary, Judy Read, Anna, Gayle and Don McMillan, Helen, William, Janet, and for all those known to us who are sick or suffering.

Those who have recently died: Rev'd. Fr. Laurie McNytre

Year's Mind: Helen Carvosso, Edwin Parker, Joseph Cleland, Bishop John Hazelwood, Clarence Cox, Elaine Hartley, Richard McAloney, & Molly Saint whose anniversaries occur at this time.

Please email Mary Mitchell (Pew Sheet Editor) with the name of the person to be included in or removed from the intercessions (having obtained their permission first), and yourself as the contact person. Mary Mitchell, ph:

5338 1742; m: 0408 381 742;

e: wmmitch@bigpond.com

***HYMNFEST @ Holy Trinity Ararat - Sunday 6th October @ 3pm.**
For catering purposes could you please let Dean Michael know if you intend on attending. dean@ballaratanglican.org.au

NOTICES AND ANNOUNCEMENTS

The Cathedral is opened during these hours:

Mondays to Fridays	Open from 9am – 5pm 12.10pm Holy Eucharist
Wednesdays	12 noon – Mothers' Union prayers before the midday Eucharist.
Mondays to Thursdays	5pm Evening Prayer
Sunday Morning	8am Holy Eucharist (BCP) 10am Choral Eucharist 10am Children's Group (1st Sunday each month)
Sunday Evenings	
<i>1st Sunday</i>	Taizé (alternating Cathedral @ 5pm / Uniting Central @ 7pm)
<i>2nd Sunday</i>	5pm Evening Prayer with Benediction
<i>3rd Sunday</i>	5pm Conversations @ the Cathedral
<i>4th Sunday</i>	5pm Choral Evensong
Bupa @ Delacombe	Holy Communion – Thursdays Fortnightly @ 10.30am
Estia Health @ Mt Clear	Holy Communion - First Friday of every month @ 10.30am

Readings for 15.9.2024 – Seventeenth Sunday after Pentecost

1 st Reading:	Proverbs 1. 20-33 K. Bullen
Psalm:	Ps 19
2 nd Reading:	James 2. 18-26 R. Christensen
Gospel:	Mark 8. 27-38
Prayers	J. Huntley

Today's flowers in the Cathedral were donated in
memory of Anne Shepherdson (22.7.2024)

SERAPHIM TRIO



perform

**Beethoven, Lili Boulanger,
and Saint-Saëns**

Anglican Cathedral Synod Hall Ballarat

49 Lydiard St South

Sunday 8 September at 2pm

**Tickets from seraphimtrio.com
or at the door - phone (03) 5345 7522**

**Adults \$40 / Concession \$35
Students \$15 / Primary School Students Free**

Conversations @ the Cathedral

Sun. 15 September @ 5pm

Neil Leckie



Neil is a former Army Reservist (32 years, 23 in Ballarat) with a special interest in Ballarat's military history. He has managed the military museum at Ranger Barracks in Alfredton for over 20 years. In 2008 Neil wrote *Country Victoria's Own*, recounting 150 years of the Army in Ballarat. Neil has also been a Volunteer Tour Guide at Gallipoli and on the Western Front. For his Army service Neil was awarded the Reserve Force Decoration (known as the RFD). He retired from the Army with the rank of Major. We warmly welcome Major Neil Leckie RFD (Retired).

For more information

The Very Rev'd Michael Davies

dean@ballaratanglican.org.au | 03 5331 1183

Cathedral Directory

Bishop of Ballarat

The Rt. Revd. Garry Weatherill

Dean of Ballarat

The Very Revd. Michael Davies | 0417

650 805

dean@ballaratanglican.org.au

Cathedral Office:

thecathedral@ballaratanglican.org.au

Associate Clergy

The Rt. Revd. Dr Mark Burton

The Revd. Dr. Mark Garner

The Revd Anne McKenna

The Revd Grant Bullen

Cathedral Council

(Meet 2nd Tuesday of the Month @ 5.30pm)

Secretary: Euan Thompson

Treasurer: Gillian Canavan

Warden's Sub Committee

Cath Zala - People's Warden

0403 091 977 cathzala@hotmail.com

Mike Robins - Property Warden

0438 028 912

mike.robins@bigpond.com

Director of Music

Lyndell Allen

Organist

Leigh Askew

Organist Emeritus

Jeff Batch

Music Librarian

Lorraine Jones | 0418208384

Head Server & Sacristan

Adam Blackmore | 0439 369 911

m_adamgb@yahoo.com.au

Pastoral Care Coordinators

Jill Gale 0412 420 121

nannajill01@gmail.com

Carole Cracknall 0407 545 342

carolegarth@gmail.com

Children's Ministry

Carole Cochrane | 0438568608

Rod Cochrane | 0407801589

cochraner18@gmail.com

Pew Sheet Editor

Mary Mitchell | 5338 1742

Roster Clerk

Cath Zala | 0403 091 977

Cathedral Shop

Lois Byrnes | 5336 1094

Parish Recorder

Wayne Mitchell | 5338 1742

Mothers' Union

President: Jill Gale

Floral Coordinator

Maria Sozanski | 5345 7522

Hospitality Coordinator

Louise Tonkin | 0436 009 695

lmtxwc@bigpond.com

Venue Coordinator

Mike Robins [Interim]

Concert Coordinator

Bron Sozanski | 5345 7522

Bronislaw.Sozanski@bgs.vic.edu.au

Catering Manager

(external events)

Maria Sozanski | 5345 7522

Website Liaison

Jo Huntley

huntleyjoanne@gmail.com

Health & Safety Coordinators

Annette Vaarzon Morel

0467666500

avmwvm@bigpond.com

Sheena Johnson

sheenadownunder@gmail.com