

The Anglican Diocese of Ballarat



Cathedral Church of Christ the King

Third Sunday after Pentecost

Solemn Choral Eucharist

9th June 2024, 10.00am

Celebrant & Preacher

The Rev Dr Mark Garner

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w. <https://www.ballaratcathedral.org.au>
f. <https://www.facebook.com/ballaratanglicancathedral>

Please take this booklet with you.

Welcome to our Cathedral

Supporting our Ministry

If you would like to support our ministry electronically instead of using cash, please make a direct transfer to the “Christ Church Cathedral” account at:

Commonwealth Bank BSB: 063502

A/C number: 10516638

Supporting our Music

The Cathedral’s Music Foundation (ABN: 99 743 014 215) supports the performance of sacred and secular music at the Cathedral. Donations of over \$2 to the Foundation are tax deductible.

To donate by bank transfer: BSB 633-000, Account number 155 277 122, Account name: The Ballarat Diocesan Trustees. Please use reference code **Music Foundation and your name**.

Thank you for your support. 🎵 To access your receipt for tax purposes, please send your details to the Diocesan Office at cathmus@ballaratanglican.org.au

ACKNOWLEDGEMENTS

Eucharistic Setting: *Mass For St. Mark* by *Lyndell Allen b 1974*

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The Cathedral acknowledges the Traditional Custodians of the land we live and work on, the Wadawurrung and Dja Dja Wurrung People who are the traditional custodians of this land. We pay our respect to the elders past, present and emerging of the Great Kulin nation who may be present and extend that respect to other Aboriginal people who may be present.

THE HOLY EUCHARIST

GATHERING IN GOD'S NAME

HYMN 234ii NEH



1. Christ, whose glory fills the skies,
Christ, the true, the only light,
sun of Righteousness, arise,
triumph o'er the shades of night;
dayspring from on high, be near;
daystar, in my heart appear.
2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.
3. Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Charles Wesley 1707-88

Tune: RATISBORN Melody from J. G Werner's Choralbuch Leipzig 1815

Harmony by W.H. Havergal 1793-1870

GREETING & WELCOME

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

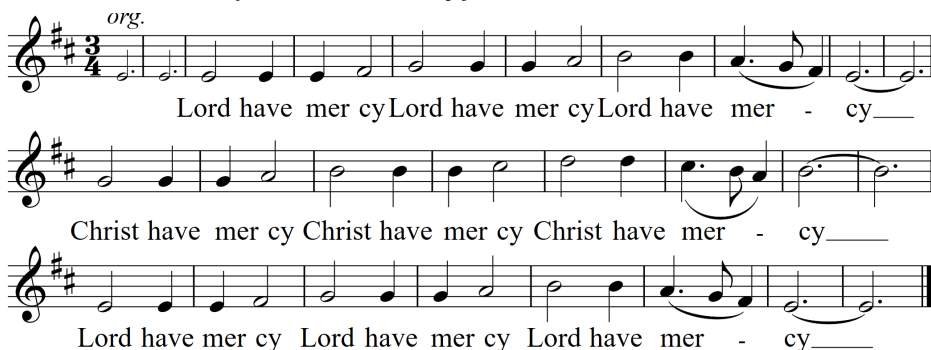
And also with you.

SENTENCE FOR THE DAY

(Here are my mother and my brothers!) Whoever does the will of God is my brother and my sister and my mother. *Mark 3.34-35*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON (*Lord have mercy*)



The musical notation is written on three staves in G major (one sharp) and 3/4 time. The first staff begins with an 'org.' marking. The lyrics are: 'Lord have mer cy Lord have mer cy Lord have mer - cy__'. The second staff continues with: 'Christ have mer cy Christ have mer cy Christ have mer - cy__'. The third staff concludes with: 'Lord have mer cy Lord have mer cy Lord have mer - cy__'. The melody is simple and repetitive, using quarter and eighth notes with some rests.

CONFESSION AND ABSOLUTION

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept

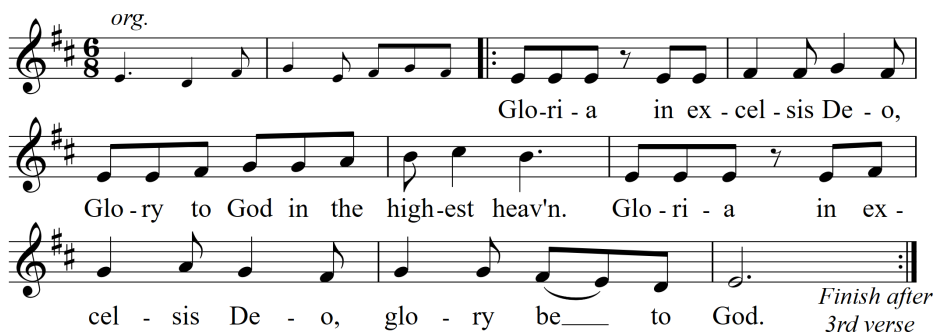
Let us then open our hearts and confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, pardon you and set you free from all your sins, strengthen you to do his will, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

org.



Glo-ri - a in ex - cel - sis De - o,
 Glo - ry to God in the high - est heav'n. Glo - ri - a in ex -
 cel - sis De - o, glo - ry be - to God. *Finish after 3rd verse*

Cantor:

1. Glory to God in the Highest and peace to his people on earth. Lord God, Heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain

2. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer.

Refrain

3. For you alone are the holy one, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

Refrain

COLLECT

Let us pray.

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING *1 Samuel 8. 4-11, 16-20; 11. 14-15 Please sit*

A reading from The First letter of Samuel, chapter 8 beginning at verse 4.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But it displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the LORD, and the LORD said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; but you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.'

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be

like other nations, and that our king may govern us and go out before us and fight our battles.'

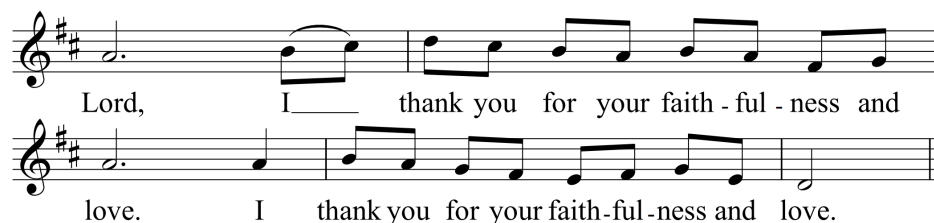
Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Hear the word of the Lord.

Thanks be to God.

PSALM 138

Please sing the response



Response:

Lord, I thank you for your faithfulness and love.

I thank you for your faithfulness and love.

1. I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you,
I will adore before your holy temple.
2. I thank you, Lord, for your faithfulness and love,
which excel all we ever knew of you.
On the day I called, you answered;
you increase the strength of my soul.

3. All earthly kings shall thank you
when they hear the words of my mouth.
They shall sing of the Lord's ways!
"How great is the glory of God!"

*Music by Roger Heagney
From Gather Australia*

SECOND READING *2 Corinthians 4. 13-5.1*

A reading from the Second Letter of Paul to the Corinthians, chapter 4 beginning at verse 13.

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN 459ii TiS



1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
2. In Christ shall true hearts everywhere
their high communion find.
His service is the golden cord
close binding humankind.
3. Join hands, then, people of the faith,
whate'er your race may be.
Who serves my Father as his child
is surely kin to me.
4. In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him,
throughout the whole wide earth.

*William Arthur Dunkerley
('John Oxenham') 1852-1941*

Tune: ST BERNARD- adapted from an 18th cent. German melody

GOSPEL READING Mark 3. 20-35

The Lord be with you. **And Also with you.**

The Gospel of our Lord Jesus Christ according to Mark, chapter 3 beginning at verse 20.

Glory to you, Lord Jesus Christ.

And the crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON *Please sit.*

PROFESSION OF FAITH *Please stand*

Let us show the light of faith by boldly affirming our Easter faith:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and the Church ...

*The intercessions will be led by one of our congregation members. The response to the petitions, Lord in your mercy is **Hear our prayer***

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

PREPARATION

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest.

Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 581 A&MHS



1. Lord of lords and King eternal,
down the years of wondrous ways
you have blessed our land and guided,
leading us through darkest days.
For your rich and faithful mercies,
Lord, accept our thankful praise.
2. Speak to us and every nation,
bid our jarring discords cease;
to the starving and the homeless
bid us bring a full release;
and on all this earth's sore turmoil
breathe the healing of your peace.
3. Love that binds us all together
be upon the church outpoured;
shame our pride and quell our factions,
smite them with your Spirit's sword;
till the world, our love beholding,
claims your power and calls you Lord.
4. Brace the wills of all your people
who in every land and race
know the secrets of your kingdom,
share the treasures of your grace;
till the summons of your Spirit
wakes new life in every place.
5. Saviour, by your mighty Passion
once you turned sheer loss to gain,

wresting in your risen glory
victory from your cross and pain;
now O Saviour, dead and risen,
in us triumph, live and reign.

Jack Copley Winslow 1882-1974
Tune ST HELEN by George Clement Martin 1844-1916

PRAYER OVER THE GIFTS

Holy God, pour upon the poverty of our offerings the riches of your grace, and by the power of the Holy Spirit, make yourself known to us in broken bread and wine that is shared.

Blessed be God for ever.

THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the sung Sanctus & Benedictus 'Holy, Holy, Holy Lord'

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

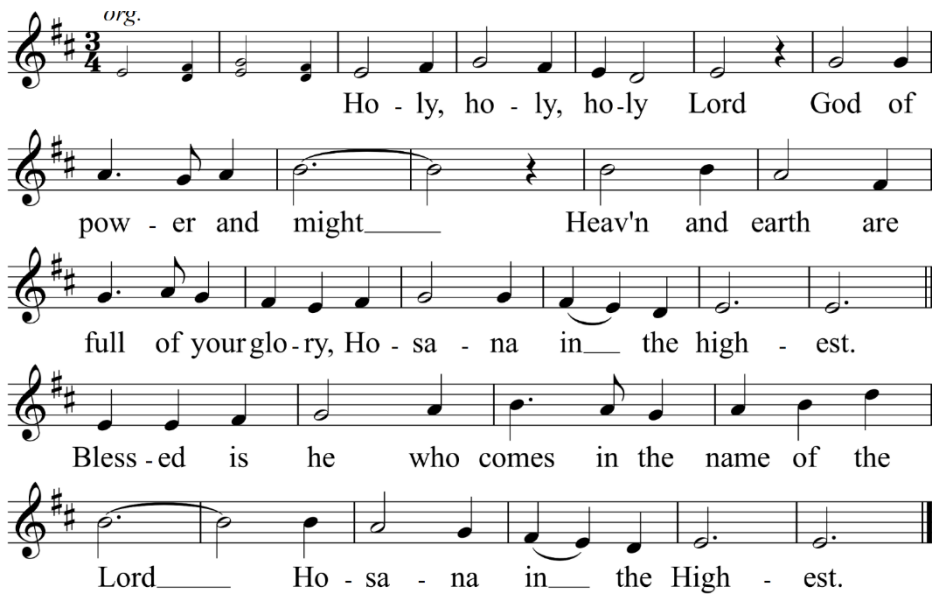
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



org.

Ho - ly, ho - ly, ho - ly Lord God of
 pow - er and might Heav'n and earth are
 full of your glo - ry, Ho - sa - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord Ho - sa - na in the High - est.

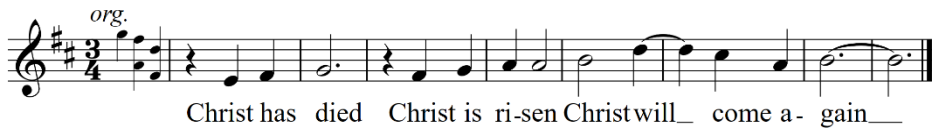
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

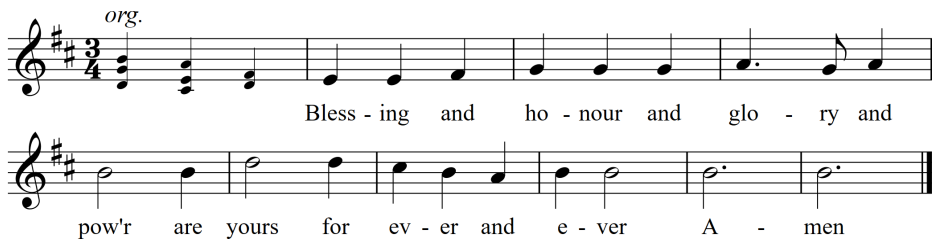
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray;

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and
for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

org.

Lamb of God you take a - way the sins of the
world have mer - cy on us Lamb of God you
take a - way the sins of the world have mer - cy on us
Lamb of God you take a - way the
sins of the world. Grant us your peace

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please come forward to receive Holy Communion or a blessing. The Anglican Communion welcomes members of other Christian Churches to receive Holy Communion with us if they receive the Sacrament in their own church.

COMMUNION MUSIC

If ye Love Me

by Thomas Tallis 1505-1585

THE SENDING OUT OF GOD'S PEOPLE

PRAYER AFTER COMMUNION

Please stand

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

POST COMMUNION HYMN 561 TiS



1. Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather.
There's no discouragement
shall make him once relent
his first a vowed intent
to be a pilgrim.
2. Whoso beset him round
with dismal stories,
cannot the brave confound;
their strength the more is.
No lion can them fright,
they'll with a giant fight,
but each will have a right
to be a pilgrim.
3. Hobgoblin nor foul fiend
can daunt their spirit:
they know they at the end
shall life inherit.
Then fancies fly away;
they'll scorn what people say,
and each work night and day
to be a pilgrim.

John Bunyan 1628-88
Tune: MONK'S GATE-English trad. Melody
arr. Ralph Vaughan Williams 1872-1958

Notices and announcements

THE BLESSING & DISMISSAL

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

Fugue in G Minor BWV 578

by J. S. Bach 1685-1750

Please remain standing for the procession from the Church. You are welcome to leave quietly during the postlude.

FOR YOUR PRAYERS

The World:

Those affected by the ongoing conflict in Ukraine and Gaza.

The Church:

- Province de L'Eglise Anglicane Du Congo.
- The Diocese of Grafton: Bishop Murray Harvey.
- The Diocese of Ballarat and our bishop, Garry.
- The Parish of Ararat: Revd Martin Nadarajan, Daryl Couch, Adriaan Siersema (deacon) and Cheryl Haines (OLM Priest), Robert Caernarvon-Smith.
- (Anglicare) Ararat Parish Partnership and Community Development Project: David Law.
- Our Sister Diocese of Aipo Rongo (Mount Hagen, Western Highlands Province, PNG) especially the people of Jinim.

The Community:

- Our Prime Minister and Federal Parliament.

Those who have asked for our prayers: We pray for ...

Bishop Garry, Mary, Judy Read, Anna, Gayle and Don McMillan, & Willem Vaarzon Morel and for all those known to us who are sick or suffering.

Recently departed: Alexander Bell (Cath Zala's father)

Year's Mind: Mary Lousada, Walter Robson, Ken Kemp, Muriel West, Helen Oldaker, Ivan Terry, Norman Lindsay, William Bayman, John Mason, Dorothy Hunt, Francis Whiting, William Porter, Elsie Batch, Helen Zala, Timothy Fenton, Athol (Frank) Jones, & Clive Williams whose anniversaries occur at this time.

16.6.2024 Fourth Sunday after Pentecost

1 st Reading:	1 Samuel 15. 34-16.13 L. Tonkin
Psalm:	Ps 20
2 nd Reading:	2 Corinthians 5. 6-10, 14-17 E. Tang
Gospel:	Mark 4. 26-34
Prayers	J. Huntley

The Dean's Leave (20/5 to 17/6) Pastoral Provisions

For pastoral matters during the Dean's absence please contact:
The Rev'd Anne McKenna

Mobile: 0427 534 490

Email: samckenna27@outlook.com

A call to CATHEDRAL KNITTERS

I am keen to get the knitting of beanies and scarves going again for Anglicare. Those not wishing to knit may perhaps like to make a wool/monetary donation. This will be continuous for some months so if you would like to pass articles on to me when convenient for you I can then pass on to Anglicare. *Louise Tonkin*

Cathedral Website: Dates for your Diary

Dates for 2024 group sessions, entitled Exploring Faith, are on our Cathedral website <https://www.ballaratcathedral.org.au>. Please click on the 'Exploring Faith' tab.



**An Ecumenical & Interfaith
Service for Refugee Week**

Wednesday 19th June 2024
5.30pm

Venue: Anglican Cathedral
49 Lydiard Street South, Ballarat

For more information contact Maria on 5345 7522

 REFUGEE WEEK 2024
16-22 JUNE
refugeeweek.org.au
#RefugeeWeekAU

Finding Freedom Family
To unconditional love
To strength in times of adversity
To unwavering bonds

  **Refugee Week**
Co-sponsored by
Barragabriam Community of Australia

Cathedral Directory

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The Very Revd. Michael Davies
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Associate Clergy

The Rt. Revd. Dr Mark Burton
The Revd. Dr. Mark Garner
The Rev'd Anne McKenna
The Rev'd Grant Bullen
Br Neal Salan OP

Cathedral Council

(Meet 2nd Tues of the Month @ 5.30pm)

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Treasurer: Gillian Canavan

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mike.robins@bigpond.com

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Mike Robins (Interim coordinator)

Concert Coordinator

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Catering Manager

(external events)
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